



Handbell Musicians  
OF AMERICA

## AREA 10 HANDCHIME GRANT FOR EDUCATIONAL GROUPS

### **Alaska State Chair**

Paula Johnson  
20246 McKinley View Ave  
Chugiak, AK 99567  
(907) 688-9716  
hoss@mtaonline.net

### **Idaho State Chair**

Barbara Mix  
1729 Dora Dr S  
Twin Falls, ID 83301  
(208) 734-1532  
bjmix@cableone.net

### **Montana State Chair**

Diane Hould  
142 3rd St S  
Shelby, MT 59474  
406-434-5317  
jd15r@3rivers.net

### **Oregon State Chair**

Diane Barnes  
479 Drager  
Ashland, OR 97520  
(541) 708-0365  
dkbarnes@jeffnet.org

### **Washington State Chair**

Jennifer Vangolen  
4820 40th Ave SW Apt. B  
Seattle, WA 98116  
(206) 931-7669  
eigenwijs@earthlink.net

### **Area 10 Education Chair**

Wendy McPhetres  
6073 Sycamore Ln  
Bremerton, WA 98311  
(360) 782-0354  
wkmcp@aol.com

The Area 10 Board of Directors wishes to strongly encourage schools to develop music programs using handchimes or handbells. To support the development of such programs, the Board has established a grant program for schools that wish to begin a handchime program. The specifics of the program are listed below. Schools interested in applying for a grant should complete the accompanying application and return it to the appropriate State Chair.

### **RESPONSIBILITY OF AREA 10**

1. Provide a three-octave set of handchimes for one school year to be used in an educational setting.
2. Provide instructions for use of the handchimes.
3. Provide a complete set of teaching materials in good and usable condition with each set.
4. Provide a support network of an experienced ringer or director in the area to assist in the development of a beginning ringing program.
5. Give each participating school or school district a one-year membership in Handbell Musicians of America.
6. Cover the cost of shipping the handchimes and teaching materials to and from the school in a timely manner.
7. Provide information to the school on the Area 10 Lending Library and the protocol for using the library.

### **RESPONSIBILITY OF PARTICIPATING GROUP**

1. Include the handchime program as a regular part of the school music program.
2. Replace teaching materials damaged beyond usefulness as determined by the State Chair.
3. Return the handchimes and teaching materials without delay upon completion of the grant time.
4. Cover the cost of repair or replacement of any damaged handchimes as determined by the State Chair.

### **COPYRIGHT RESTRICTIONS**

1. The teaching materials provided through this grant are not for sale through Area 10 and must be returned to the State Chair in good condition.
2. Photocopying or reproduction of provided materials by any mechanical means without prior approval of copyright holder is strictly forbidden. Such duplication will result in the immediate cancellation of the grant and will require immediate return of the handchimes and teaching materials.

**FILING DEADLINE FOR APPLICATION: June 1.**

**PLEASE COPY BOTH SIDES OF THIS FORM FOR YOUR RECORDS  
AND MAIL THE COMPETED ORIGINAL TO THE APPROPRIATE  
STATE CHAIR.**

**Area 10 — Handbell Musicians of America**  
***Application for Handchime Loan Program***

(Please print)

Educator's Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Telephone \_\_\_\_\_ Home Telephone \_\_\_\_\_

School FAX \_\_\_\_\_ Home FAX \_\_\_\_\_

School Email \_\_\_\_\_ Home Email \_\_\_\_\_

- Give a brief summary of the musical and educational experience of the teacher who will be implementing the program. List any handbell or handchime experience. (Attach additional sheet if more space is needed.)
  
- Describe the school or educational institution where the handchimes will be utilized (grades, ages, special needs, etc.).
  
- Describe how you hope to incorporate the handchimes into your curriculum.
  
- I hereby apply for a three-octave set of handchimes and materials to be used in the above school for the \_\_\_\_\_ to \_\_\_\_\_ school year.  
(date) (date)

**ASSURANCES AND AGREEMENTS:**

I certify that the statements in this grant application are true, accurate, and complete to the best of my knowledge. If selected, I agree to abide by the terms of the grant as detailed. If selected, I agree to accept responsibility for the proper care and maintenance of the grant materials. I will assume responsibility for their safe return or replacement if damaged. In compliance with Area 10 of Handbell Musicians of America and U.S. Copyright laws, I agree not to photocopy any music or printed materials provided me through the Handchime Grant Program without express written permission.

\_\_\_\_\_  
Educator/Applicant Signature

Date \_\_\_\_\_